

EVENT PERMIT



Ordinance 17-08

Lifting Lehigh

PERMIT NUMBER:

TMP2024-00139

Date(s) of Event:

June 8, 2024

Property Owner:

LEE COUNTY

Applicant:

DELROY & LORNA HOWELL

239-896-8322

Description:

Community outreach - giving back, Children's activities, free food, Evangelism,

Professional education in real estate, ex first home buyer program/credit importance Establishing & protecting your credit. Blood pressure and medical screening. Medical mobile truck will be on site at Veteran's Recreation park on June 8, 2024 from 8:00AM

until 5:00PM

Location of event:

55 HOMESTEAD RD S, LEHIGH ACRES, FL 33936

Veteran's Recreation Park

Will the event be attended by 1000 or more people?

No

Will the event be held on County Owned Property?

Yes

Will there be alcohol consumed or sold at the event?

No

Will a bond be posted for this event?

No

Permit Conditions:

- * Applicant must meet all event application requirements, including requirements of the sign-off agencies.
- * The premises is to be left in the same condition as it was prior to the event.
- * The permit is to be readily available for inspection during the entire event.
- * If this approval includes the sale or consumption of alcoholic beverages, no alcoholic beverages may be consumed 1 1/2 hours prior to the conclusion of the event and vacating the facility/property.

Board of County Commissioners Lee County, Florida

County Manager

ftmpprmt_specialevent.rpt



Event Application

Special Event

Use of County Property Alcohol within Lee County Facilities

Film, Video & Photography

Lifting Lehigh

THP227 -00139



Event Application

| Check | the | appropriate | box(es) | below: |
|-------|-----|-------------|---------|--------|
|-------|-----|-------------|---------|--------|

F SPECIAL EVENT PERMIT

USE OF COUNTY PROPERTY PERMIT

PERMIT TO SELL AND CONSUME ALCHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES

FILM PERMIT

| Section I - GENERAL INFO | DRMATION (All Permit Types) |
|--|---|
| Fitle of Event / Name of Production | Lifting Lehigh |
| Date(s) of Event / Production: | June 8th, 2024 |
| Location(s) of Event: | Veterans Recreation Park |
| Name of Applicant: | Lorna Howell |
| Applicant Address: | 4408 LONA St W Lehigh Acres 7L 33971 |
| Applicant Phone Number: | 2398968322 |
| Contact Person: (If different from applicant) | Same |
| Contact Phone Number: (If different from applicant) | |
| Email Address: | LORNAHOWEU 2020@gmail.com |
| Estimated Attendance: | |
| Event Description: Include each activity, when activities take place, etc. | Approx 150 Controunity Outreach - giving back-children Active Free Food. Evangelism. Professional Education in Real Estate, Ex. First home buyer program/credit Important Bestablishing & Protecting your credit. Blood Pressure & Medical Screening. Medical mobile truck will be on site |
| Hours of Operation: | 8Am - 5pm |
| STRAP # of Parcel: | 05-45-27-00-00004-0000 |
| Owner of Premises*: | LEE County |

^{*}Notarized statement from the property owner specifically consenting to the proposed use required.



Fill out the following questions for allpermit types: What is the Zoning Classification of the premises? PARK Are any temporary structures to be installed for the event? ▼ Yes ┌ No Type: 10x10Tents Do you have the appropriate permits for the temporary structures? ▼ Yes T No * For a 'Special Event' and 'Use of County Property' permit, submit a site plan with all proposed facilities and activities indentified, including all parking areas. cialty Insurance & Risk Insurance Company Insuring the Event: Note: Certificate of Insurance must be submitted at time of application American Stecialty Surety Company Bonding this Event (Name and Address): 5 wayne IN He804 Will Food be Available at this Event? Will Alcoholic Beverages'be Will Vehicles be Used as Part of This served/consumed at this Event? Event? T Yes I No ┌ No ▼ Yes 又 Yes ┌ No If yes, liquor liability coverage must be If yes, automobile coverage must be If yes, products liability coverage must be included on the certificate of insurance. included on the certificate of insurance. included on the certificate of insurance. Name & Address of Organization Providing Food: Type of Food being Served: Section II - USE OF COUNTY PROPERTY PERMIT Organization Sponsoring the Event: BETHEL Taber racle Church Fill out this portion for applications for Solicitation in the County Rights-of-Way: Name of Charity: Address of Charity: Phone Number: Non-profit certificate/registration number: (Proof of registration with the Dept. of Agriculture & Consumer Services §496.405 or proof the organization is exempt from this requirement. §316.2045) Section III - SALE/CONSUMPTION OF ALCHOLIC BEVERAGES PERMIT Is alcohol being sold/consumed on County Property? Yes ▼ No If Yes, then a "Lee County Alcohol Permit" is required. Only non-profit organizations can sell alcohol on County Property. Non-profit certificate/registration number: (Required if alcohol is to be **SOLD** at the event) Please note: A permit from the State of Florida Division of Alcoholic Beverages and Tobacco may also be required; please call (239) 344-0885 for

further details



| oe of Production (choose all that apply): | | | | | | | | |
|--|--|--|--|------------------------------------|---------|-------------|---|-----------|
| TV Movie or Special TV Serie | s / Pilot | Г | TV Commerc | ial | Γ | Still Photo | os | |
| Public Service Announcement Industria | l / Documentary | Г | Other: | | | | $-\!$ | |
| ill any of the following be needed or included* | ? | | | | | | | |
| Street Closure | | | ┌ Yes | Г | No | | / | |
| Traffic / Crowd Control | | | Yes | Γ | No | | | |
| Fire or Burning | | | ┌ Yes | Γ | No | | | |
| Explosives or Pyrotechnics | | | Yes | Γ | No/ | / | | |
| Animals, Large or Small | | | ┌ Yes | $\Gamma_{/}$ | Νo | | | |
| Construction of Any Kind | | | 厂 Yes | 1 | No | | | |
| Large and/or Numerous Vehicles | | | ┌ Yes / | Г | No | | | |
| Helicopters, Boats, etc. | | | ☐ Yes | 厂 | No | | | |
| Stunts | | | ┌ /Yes | | No | | | |
| Other | | | Yes | | No | | | |
| Special Parking Requirements: | | | | | | | | |
| Division Described (Described) | acuipment faci | S. S | | | | | | |
| City or County Services Required: (Personnel | , equipment, raci | lities, e | tc.) | - | | , | | |
| | | | | gggggggggan e paint fre na mai shi | | | | |
| The following information is required for locathe industry. If exact figures are not available | al and state recor | ds on p | production in | Florid lle. | la to 1 | track the (| econon | nic impac |
| The following information is required for loca | al and state recor | ds on p | production in sely as possib | ile. | | track the o | econon | nic impac |
| The following information is required for locathe industry. If exact figures are not available | al and state recor e, please estimate | ds on persons described as clo | oroduction in sely as possib Nur | ile. | | | econon | nic impac |



SECTION I - SAFETY

The Applicant agrees to provide adequate traffic and crowd control, emergency medical services and any other items, at the Applicant's expense, required by Lee County to protect the health, safety and welfare of the public. Lee County shall have the power to review the proposal and require, as necessary, detailed plans, diagrams, and explanations to clearly outline to Lee County, exactly what the Applicant is proposing.

SECTION II - INSURANCE

The Applicant, at its sole expense, agrees to procure and maintain in force during the entire term of the application, liability insurance in the amounts determined by Lee County Risk Management to protect against damages or other claims arising from use of County property by the applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property. The Insurance may not be canceled during the term of the event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse by the applicant.

SECTION III - INDEMNIFICATION

The Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of this Permit, or arising during such term from any act of negligence of the Applicant, Applicant's agents, contractors, or employees, or arising from any accident, injury, or damage whatsoever, however caused, to any person or persons, or to any property of any person, persons, corporation or corporations, occurring during the term of this agreement on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.

For film permit applicants: The permittee shall have on-site a responsible representative empowered with authority over the filming director, filming crews, participants and filming operation. Permittee shall indemnify, defend and hold harmless the county, its officers, agents and employees from and against all claims, suits, actions, damages, liabilities, expenditures or causes of action of any kind arising out of or occurring during the activities of the permittee, and resulting or occurring from any negligent act, omission or error of permittee, resulting in or relating to injuries to body, life, limb or property sustained in, about or upon the permitted premises or improvement thereto, or arising from the use of the premises.

SECTION IV - DELIVERY, ACCEPTANCE AND SURRENDER OF PREMISES

The Applicant agrees to accept the County property on possession as being in a satisfactory state of repair and in sanitary condition.

The Applicant must surrender the premises to Lee County in the same condition as when Applicant takes possession, allowing for reasonable use and wear, and damage by acts of God. Applicant agrees to remove all business signs or symbols placed on the premises by the Applicant before redelivery of the premises to Lee County, and restore the premises to the condition in which it existed before their placement. Any signs and markings created or used in connection with this event must be temporary and removable; painting roadways, trees or any other fixed object is strictly prohibited. Applicant agrees to clear the Lee County property of litter at the close of the event.



SECTION V - AGREEMENT

The Applicant agrees that Lee County can, at its sole discretion, terminate and cancel its permit to use Lee County property at any time without prejudice. Applicant further agrees to waive, release, save and hold harmless Lee County from any and all claims, demands or cause of actions based upon Lee County's cancellation or termination of said permit.

The Applicant agrees that the Lee County permit does not provide Applicant with any property rights in the County property in question or in the permit itself.

The applicant does acknowledge and hereby affirms that any and all information is accurate to the best of his/her knowledge.

Signature of Applicant

Witness

DELOY HOWELL

Print Name of Applicant and Title

Print Name of Witness

Tesa- 24, 2024

Date



LEE COUNTY SHERIFF'S DEPARTMENT 14750 SIX MILE CYPRESS PARKWAY FORT MYERS,FLORIDA33912 (239) 477-1199

Check the appropriate box(es) below:

F SPECIAL EVENT PERMIT

| | NTY PROPERTY PERMIT SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
|--|--|
| FILM PERMI | |
| AFTER REVIEWING THE AWAILL REQUIRE THE APPLI | APPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATIO CANT TO COMPLY WITH FOR THEIR EVENT. |
| Parking: | Parking for event will be in authorized areas only & right-of-way must not be impeded. |
| Deputies (How Many?): | None are required for this event. |
| <u> </u> | |
| Fee for Services: | None |
| Special Arrangements: | Any amplified sounds must adhere to Lee County noise ordinance. |
| | Print Name: P. Cummins Signature: Commandes Date: 3 6 24 |



FIRE DEPARTMENT

The Fire Department serving the area where the event is to be held signs this form.

Please see User's Guide for contact Information and Fire District Map.

Check the appropriate box(es) below.

| check the appropri | ate box(es) below: | |
|---|---|---|
| SPECIAL EV | /ENT PERMIT | |
| S USE OF CC | UNTY PROPERTY PERMIT | |
| | SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | |
| FILM PERM | 1IT | |
| AFTER REVIEWING THE A DRGANIZATION WILL RE | PPLICATION, PLEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR QUIRE THE APPLICANT TO COMPLY WITH FOR THEIR EVENT. | |
| Fire Guards (How Many?) | Pursuant to 1850A 161-12.7.6.1, provide at least one cried manger for every 250 persons. Crowd manager must have certified attenting to training. Must have cell place at all times of event. | , |
| Fee for Services: | | 100,000. |
| Flammable Vegetation: | | |
| First Aid Equipment: | Responsible for frost aid or must be able to calliging | |
| Fire Extinguishing: | Provide 24:108:2 fire extraquishers within 50 feet of all tents. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Special Arrangements: | No open flames or pyrotechnies | |
| | | |
| | Print Name: Ken Bennett | |
| | Signature: Zath | |
| | Title: Fire Marshal | |
| | Date: 3- 20-2024 | |

Page |7



EMERGENCY MEDICAL SERVICES / PUBLIC SAFETY 2000 Main St., Suite #100 FORT MYERS, FL 33901 (239) 533-3911

| Check the appropria | ite box(es) below | <i>!</i> : |
|---|--|--|
| ☐ SPECIAL EVE | ENT PERMIT | |
| √ USE OF COU | JNTY PROPERTY PE | RMIT |
| FILM PERM | IT | |
| AFTER REVIEWING THE WILL REQUIRE THE APPLI | APPLICATION, PLEA | ASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION WITH FOR THEIR EVENT. |
| Treatment Facilities: | See Special Arrangem | nents below. |
| Medical Personnel: | See Special Arrangem | nents below. |
| Medical Supplies / Equipment: | See Special Arrangen | nents below. |
| Safety Requirements: | See Special Arrangen | nents below. |
| Fee for Services | See Special Arrangen | nents below. |
| Special Arrangements: | as it falls within their 636 Thomas Sherwin | igh Acres Fire Control and Rescue District for specifying EMS coverage for this event response district. Their contact information is: n Ave S, Lehigh Acres, FL 33974 0 Email: firerescue@lehighfd.com |
| | Print Name: | Douglas B. Higgins |
| | Signature: | Douglas B. Higgins Digitally signed by Douglas B. Higgins Date: 2024.03.05 17:15:51 -05'00' |
| | Title: | Captain, EMS Operations |
| | Date: | March 5, 2024 |



DEPARTMENT OF TRANSPORTATION 1500 MONROE STREET FORT MYERS,FL33901 (239) 533-8580

| Check the appropri | ate box(es) bel | ow: |
|-----------------------|----------------------|---|
| F SPECIAL EV | ENT PERMIT | |
| ∇ USE OF CO | UNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONS | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | NIT | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Parking: | No event parking is | permitted in Lee County maintained road right of ways. |
| | | |
| ngress and Egress: | Please use all estab | olished means of ingress and egress. |
| | | |
| | | |
| Special Arrangements: | Shall use Lee Cour | nty Sheriff's Office for assistance with traffic control as needed. |
| pecial Arrangements. | | access and public vehicular access shall be maintained on all surrounding Lee |
| | | |
| | | |
| | | |
| | | |
| | Print Name: | Nathan Thoman |
| | Signature: | Nathaniel C. Thoman Digitally signed by Nathaniel C. Thoman Date: 2024.03.06 07:01:16 -05'00' |
| | Title: | Project Manager |
| | Date: | 03/06/2024 |
| | | |



LEE COUNTY PARKS AND RECREATION 3410 PALM BEACH BOULEVARD FORT MYERS,FLORIDA33916 (239) 533-7275

| Check the appropri | ate box(es) bel | ow: |
|-----------------------|--|--|
| ┌ SPECIAL EV | ENT PERMIT | |
| ⊠ USE OF CO | UNTY PROPERTY | PERMIT |
| PERMIT TO | SELL AND CONSU | JME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES |
| FILM PERM | IIT | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. |
| Illumination: | Any illumination ne | eeds will be provided by the event organizer. |
| Parking Areas: | | te parking areas with the site supervisor. Event organizer will provide adequate e and traffic control devices and must ensure all emergency access and egress are y vehicles. |
| Special Arrangements: | Participants and spalerts or threatening | ectators must disperse and leave the park area to seek safe shelter during lightning g weather. |
| | Work with site sup | ervisor for event needs. |
| | | |
| | | |
| |] | |
| | Print Name: | Colleen Via |
| | Signature: | allen la |
| | Title: | County Wide Services Manager |
| | Date: | 2/29/2024 |
| 11 / | | |

Veterans Lifting Lehisa



LEE COUNTY RISK MANAGEMENT COUNTY ADMINISTRATION BUILDING - 4TH FLOOR 2115 SECOND STREET FORT MYERS,FLORIDA33901 (239) 533-2221

| Check the appropriat | e box(es) belo | ow: | | | | | | | | |
|------------------------|--|---|--|--|--|--|--|--|--|--|
| SPECIAL EVE | SPECIAL EVENT PERMIT | | | | | | | | | |
| □ USE OF COUL | COUNTY PROPERTY PERMIT | | | | | | | | | |
| F PERMIT TO S | MIT TO SELL AND CONSUME ALCOHOLIC BEVERAGES WITHIN LEE COUNTY FACILITIES | | | | | | | | | |
| FILM PERMIT | | | | | | | | | | |
| | | LEASE INDICATE BELOW WHAT ARRANGEMENTS YOUR ORGANIZATION LY WITH FOR THEIR EVENT. | | | | | | | | |
| | | | | | | | | | | |
| nsurance Requirements: | occurrence to pro | Commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000) per occurrence to protect against bodily injury and/or property damage relative to applicants use of aforementioned event within Lee County. | | | | | | | | |
| | Certificate Must F | : Read As: | | | | | | | | |
| | and public officia with regard to ge | litical subdivision and Charter County of the State of Florida, its agents, employees, ils are automatic additional insureds and includes an automatic waiver of subrogatior eneral liability. The certificate holder is an additional insured on a primary and basis with regards to general liability. | | | | | | | | |
| Special Arrangements: | political subdivis | isurance shall be submitted as evidence of the required coverage listing Lee County, a ion and Charter County of the State of Florida, P.O. Box 398, Fort Myers, FL 33902 as Ider and as an additional insured as listed above. | | | | | | | | |
| | Subject to proof | of insurance. | | | | | | | | |
| | ļ | | | | | | | | | |
| | Print Name: | Mike Figueroa | | | | | | | | |
| | Signature: | This figure | | | | | | | | |
| | Title: | Risk Program Manager | | | | | | | | |
| | | | | | | | | | | |

March 4, 2024

Date:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/01/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| | certificate does not confer rights to | o the | certi | ficate holder in lieu of si | | | | | | |
|--|--|--------|-------|---|---------------------------------------|---------------|---------------|--|-------------------------------|--|
| PRODUCER | | | | | CONTACT NAME: | | | | | |
| American Specialty Insurance & Risk Services, Inc. | | | | PHONE FAX | | | | | | |
| | | | | (A/C, No, Ext): (A/C, No): E-MAIL ADDRESS: | | | | | | |
| 7609 W. Jefferson Blvd., Suite 100 | | | | INSURER(S) AFFORDING COVERAGE NAI | | | | | | |
| Fort Wayne IN 46804 | | | | | INSURER A: Arch Insurance Company 111 | | | | | |
| INSURED | | | | | INSURER B: | | | | | |
| Bethel | tabernacle church of God | | | | INSURER B: | | | | | |
| 5513 8 | 8th Street West | | | | INSURE | | | | | |
| | | | | | INSURE | | | ADMINISTRAÇÃO DE CONTRAÇÃO DE CO | | |
| Lehigh | Acres | FI | _ 33 | 971 | INSURER F: | | | | | |
| COVE | RAGES CER | TIFIC | ATE | NUMBER: 1002217324 | A | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERINDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERM EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | TO WHICH THIS | | | |
| INSR LTR | | ADDL | SUBR | | DEEIN | POLICY EFF | POLICY EXP | | | |
| LTR | TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS | 1,000,000 | |
| | ` | | | | | | | | 1,000,000 | |
| - | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) \$ | 1,000,000 | |
| <u>,</u> - | | | | 01001 4557000 | | 00/00/000 | 001447555 | | 5,000 | |
| A | | Y | | SNCGL4557600 | | 06/03/2024 | 06/14/2024 | | 1,000,000 | |
| 6 | EN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | 5,000,000 | |
| 2 | POLICY PRO- JECT LOC | | | | | | | *************************************** | 5,000,000 | |
| | OTHER: | | | | | | | \$ | | |
| A | UTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ | | |
| _ | ANY AUTO OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) \$ | | |
| <u> </u> | AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | | |
| L | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) \$ | | |
| | | | | | | | | \$ | | |
| _ | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE \$ | | |
| | DED RETENTION \$ | | | | | | | \$ | | |
| | ORKERS COMPENSATION ND EMPLOYERS' LIABILITY | | | | | | | PER OTH- STATUTE ER | | |
| AI | NYPROPRIETOR/PARTNER/EXECUTIVE FFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT \$ | | |
| (N | landatory in NH) yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | | |
| Ö | SCRIPTION OF OPERATIONS below | ļ | | | | | | E.L. DISEASE - POLICY LIMIT \$ | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - The | - The Certificate Holder shall be an Additional Insured, but only with respect to the operations of the Named Insured, and subject to the provisions and limitations of Form CG 2026 Additional Insured - Designated Person or Organization, but only with respect to LIFTING LEHIGH on June 08, 2024. | | | | | | | | | |
| : I | | | | OK (| 23/04/ | 2024 | | | | |
| | | | | 1. | hip | From - | · | | | |
| CFR | IFICATE HOLDER | | | | CANIC | CELLATION | | | | |
| | | | | | - CAN | JELEN HUN | | | | |
| Lee C | ounty, A political subdivision and char | ter co | ounty | of the State of Florida | THE | EXPIRATION | N DATE THI | ESCRIBED POLICIES BE CANG EREOF, NOTICE WILL BE EY PROVISIONS. | CELLED BEFORE DELIVERED IN | |
| P.O. E | 30x 398 | | | | AUTHO | RIZED REPRESE | | | | |
| Fort M | lyers | F | L 33 | 3902-0398 | | | | new Sint | | |
| ACO | RD 25 (2016/03) | Ti | ne A | CORD name and logo a | re reai: | | | ORD CORPORATION. All | rights reserved. | |

Kiara Suarez <kiara.suarez@lehighfd.com>

to Jeff, me

Good Morning Ms. Lorna,

The form the fire department completes is missing from the Event Application in your attachment. As confirmation, a fire rescue is not required for this event.

Inspector Nickell will be present with a tent and handouts for the community. He should be reaching out to you once we get closer to the date to let you know what time he will be there.

He will also coordinate having a fire engine stop by for approximately 1-2 hours, for tours of the engine and the opportunity to speak with the firefighters.

Please send us the flyer when it is available.

Let me know if you have any further questions.

Respectfully,

Administrative Secretary / Life Safety Division Lehigh Acres Fire Control and Rescue District

Office: 636 Thomas Sherwin Ave S, Lehigh Acres, FL 33974 Mailing Address: 11 Homestead Rd S, Lehigh Acres, FL 33936

Phone: 239-303-5335 Kiara.Suarez@lehighfd.com

Kiara Suarez

Event Waiver/Release of Liability Form

In consideration of the opportunities afforded me and/or my group by this Event Form, I, the undersigned Applicant, freely agree to and make the following contractual representations and agreements:

- 1. WAIVER AND RELEASE. I, the applicant, do hereby knowingly, freely, and voluntarily assume all risk and liability for any damage or injury that may result from my and/or my group's use of the County facility and/or my or any person's participation in this Event, identified herein during the time period I and/or my group are using the County facility and/or participating in this Event, and further agree to release, waive, discharge, and covenant not sue Lee County, its officers, agents, employees, and volunteers (all for the purposes herein referred to as "Releasees" from any and all liability or claims that may be sustained by me or any member of my group, participants, and spectators, directly or indirectly in connection with, or arising out of, my group's use of the County facility or participation in this Event as described herein, whether caused in whole or in part by the negligence of Lee County or the Releasees.
- 2. INDEMNIFICATION. I, the Applicant agrees to indemnify, release and save harmless Lee County against any and all claims, costs, demands, damages, judgments or injuries of any nature arising from the conduct or management of, participation in any event or from any work or thing whatsoever done in or about said Lee County property or any building or structure appurtenant thereto or equipment thereof during the term of the Event, or arising during such term from any act of negligence of the Applicant, members of Applicant's group, any participant in this Event, any spectator, Applicant's agent, contractors, or employees, or arising from any accident, injury or damage whatsoever, however caused, to any person or persons, or to any property or any person, persons, corporation or corporations, occurring during the Event on, in, or about said Lee County property, and from and against all costs, attorney's fees, expenses and liabilities occurring in connection with any such claim or any action or proceeding brought thereon.
- 3. **INSURANCE.** The Applicant, at its sole expense, agrees to procure and maintain in force during the entire time of the Event, general liability insurance in the amounts determined by Lee County Risk Management to protect against damages from negligence, gross negligence willful and wanton acts or other claims arising from the use of County Property by the Applicant or its guests. Other limits may also be established by Lee County Risk Management for events which will be serving or consuming alcoholic beverages at approved County property. The insurance policy must also include coverage for Applicant's contingent liability on damages, claims or losses. "Lee County Board of County Commissioners" must be named as "additional named insured" on the Certificate of Insurance, and the Certificate must be delivered to Lee County prior to Applicant's use of the property.
- 4. PARTICIPANT'S GENERAL LIABILITY INSURANCE COVERAGE. Applicant will confirm general liability coverage includes coverage for participants and spectators. This Participant's general liability coverage will be primary before Lee County's self-insured liability or any insurance procured by Lee County. The insurance may not be canceled during the time of the Event, if this occurs, the County has the right to revoke approvals related to use of the County property for the event, without recourse of the Applicant.

I agree that I have read this form, fully understand its terms, and understand that I, or anyone who may claim to have rights on my behalf, have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend to be a complete and unconditional release of any and all liability to the greatest extent allowed by law and agree that, if any portion of this contract is held to be invalid, the balance notwithstanding shall continue in full legal force and effect.

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|) | Applicant's Name: Applicant Name: | Signature of Applicant: Signature of Applicant: Phone or Contact #: 23989(e8327) Facility: Chucch |
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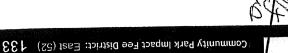
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